

**AGENDA**  
**PARKS & RECREATION ADVISORY COMMITTEE**  
**Tuesday, October 3<sup>rd</sup>, 2017**  
**City Hall Room 224 – 6:00 p.m.**

| Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Presenter                                                                                                                                                               | Action Requested  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>1. Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chair, C. Mertl                                                                                                                                                         |                   |
| <b>2. Agenda Changes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                   |
| <b>3. Public Participation of Non-Agenda Items</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                         |                   |
| <b>4. Approval of Meeting Minutes from September 5<sup>th</sup>, 2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                         | Motion to approve |
| <b>5. Unfinished Business</b> <ul style="list-style-type: none"> <li>Master Plan Update</li> <li>Healing Project</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                | Alix Pierce<br>Brent Fischer                                                                                                                                            |                   |
| <b>6. Director's Report</b> <ul style="list-style-type: none"> <li>Downtown Signage Plan Update</li> <li>Cope Park Parking Issues</li> <li>Front Office Tour</li> <li>Snow Removal on Seawalk</li> <li>Savikko Restrooms</li> <li>Possible Use of Pioneer Rd. for Cross Country Skiing</li> <li>Codes, Ordinances, Regulations &amp; Resolutions</li> <li>Treadwell Arena Hours/Budget Issue</li> <li>Flowers in Egan Median</li> <li>Docks &amp; Harbor Marine Park Plan</li> </ul>                                                                                       | K. Duncan                                                                                                                                                               |                   |
| <b>7. Unfinished Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                         |                   |
| <b>8. Committee, Liaison, and Board Member Reports</b> <ul style="list-style-type: none"> <li>Chair Report</li> <li>Liaison to the Assembly Report</li> <li>Liaisons: <ul style="list-style-type: none"> <li>a) YAB</li> <li>b) Aquatic Facilities</li> <li>c) Jensen-Olson</li> <li>d) Lands</li> <li>e) 1% for art</li> <li>f) Treadwell</li> </ul> </li> <li>Other Partners: <ul style="list-style-type: none"> <li>a) JNU Urban Forestry</li> <li>b) Eaglecrest</li> <li>c) TrailMix</li> <li>d) Park Foundation</li> </ul> </li> <li>Other Member Business</li> </ul> | C. Mertl<br>M. Gladziszewski<br><br>T. Rutecki<br>T. Rutecki<br>T. Gilmour<br>C. Mertl<br>J. Anderson<br>E. Carillo<br><br>C. Mertl<br>VACANT<br>B. Farrell<br>C. Mertl |                   |
| <b>9. Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chair, C. Mertl                                                                                                                                                         |                   |

## **AGENDA SYNOPSIS**

### **PARKS & RECREATION ADVISORY COMMITTEE**

**Tuesday, October 3<sup>rd</sup>, 2017**

**City Hall Room 224 – 6:00 p.m.**

#### **Unfinished Business—**

- **Master Plan Update:** Alix and I will be presenting an update to the Assembly Committee of the Whole (COW) on October 23<sup>rd</sup>. We will give a brief update for the PRAC. [Page 7]
- **Healing Project:** Brent will give a brief update on the project to occur in Savikko Park.

#### **Directors Report—**

- **Downtown Signage Plan Update:** The Engineering Department is undertaking an updated “Way Signing” project and Alix will give a brief update.
- **Cope Park Parking Issue:** Residents on Calhoun Ave and in the “Flats” have been using, unknown to us, Cope Park’s front parking lot as additional off street parking overnight. We had an issue of people sleeping in their cars in this area and posted signs for no overnight parking. There will be an update on what we plan to do going forward.
- **Front Office Tour:** The front office staff got out of the office on Friday, September 8<sup>th</sup> to see what the outside world looks like. We checked out the beaver damage on the Outer Point trail, toured the Treadwell Historical District and checked out the Eagle Valley Center. Received lots of good comments and plan to do this every six months. Next tour will be of the various facilities we have.
- **Snow Removal on Seawalk:** We plan to plow the new Seawalk as a low priority task. It will not require any additional budget as long as it remains a low priority plowing task.
- **Savikko Restrooms:** We plan to reopen the restrooms across from the harbor that were shuttered as a budget reduction. Colby is comfortable that the night crew can provide maintenance. These are not the restrooms near the shelters in Savikko Park.
- **Possible Use of Pioneer Rd. for Cross Country Skiing:** The department has been approached by the Nordic Club to set tracks on the new West Douglas Pioneer Road. Additional information will be provided to the PRAC as information becomes available.
- **Codes, Ordinances, Regulations and Resolutions:** Lauren will be working on gathering all of our various legal documents into some kind of order so that the public and staff are aware of what we can and cannot do. This will include commercial use, park usage, etc.
- **Treadwell Arena Hours/Budget Issue:** Some Treadwell users have been displeased with reduction of hours on Monday, Wednesday and Friday. Lauren Anderson has been communicating with these user groups and explaining the reductions are required by the FY18 budget.
- **Flowers in Egan Median:** We will not be planting flowers in the Egan median starting in the summer of 2018.
- **Docks & Harbor Marine Park Plan:** Initially the department had been informed that no changes to Park property would be made in the new Dock & Harbors Marine Park to Taku Smokeries plan. This may not be the case going forward and the next meeting will be September 28<sup>th</sup>. An updated report will be presented to the PRAC at the October meeting. [Page 8]

#### **Unfinished Business— None**

**DRAFT MINUTES**  
**PARKS & RECREATION ADVISORY COMMITTEE**

Tuesday, September 5<sup>th</sup>, 2017  
City Hall Chambers – 6 p.m.

**I. Call to Order at 6:00 p.m. – C. Mertl, Chair**

**Present:** B. Farrell, T. Gilmour, C. Mertl, E. Ouderkirk, C. Prussing, T. Rutecki, G. Schaaf

**Absent:** J. Anderson, E. Carrillo

**Staff Present:** Kirk Duncan, P&R Director; Lauren Verrelli, Staff Liaison; Jorden Nigro, ZGYC Facility Manager

**II. Agenda Changes – Approved.**

**III. Public Participation of Non-Agenda Items – None.**

**IV. Approval of Meeting Minutes from July 11<sup>th</sup>, 2017 – C. Mertl makes one edit; B. Farrell moves to approve the minutes, no objection. *Minutes adopted.***

**V. New Business –**

**A. Zach Gordon Youth Center Presentation:**

J. Nigro: Our mission is connecting youth and engaging community. Our programs include a drop in youth center, youth wellness center, summer and spring break camps, youth outreach and support, BAM Afterschool Program and Youth Employment in the Parks (YEP). Our drop in center is for youth up to age 19 which offers fun activities and healthy food is always available. Through partnerships, the wellness center provides parenting classes, cultural activities, homework tutoring and other engaging activities to support youth. The Outreach Coordinator is funded in part by the Juneau Community Foundation and it refers youth to housing/shelter services, behavioral health, food stability, etc. The BAM Afterschool program is at both middle schools and serves 25% of all middle school students and relies on partner organizations and volunteers. YEP is a partnership with Southeast Alaska Independent Living (SAIL) and the Dept. of Labor which serves youth ages 16-20 with a disability. They are a crew of about 10 who work 7 hour work days in the parks four days a week during the summer and then 4 hours on the 5<sup>th</sup> day on job readiness skill development.

G. Schaaf: What is one thing you really wish you had that you don't have?

J. Nigro: We would really like to soundproof the racquetball court within the center. It's very loud and it is now used more for basketball which carries throughout the center.

C. Mertl: Do you feel that you're adequately staffed?

J. Nigro: Yes, I do feel we are now. If we continue to grow, we will need more.

**B. Docks & Harbor Marine Park to Taku Fisheries Design Plan:**

K. Duncan: Docks & Harbor is working on creating an urban design from Marine Park out to the Taku Fisheries to provide direction for future uses and development of public and privately owned tidelands. Now that the cruise ships are docked on the new docks and not on the actual dock itself, this gives us lots of space to work with. They're not looking at doing anything different around Marine Park to the MPG but develop from the MPG to Taku Fisheries.

C. Mertl: We're looking at developing a master plan and creating some sort of urban planning project that unifies our waterfront. We're just starting the project. D&H number one priority is parks and open space and create a year round destination area.

**C. Recreational Camping:**

K. Duncan: We don't have any recreational camping as a department. People can camp in our parks given certain guidelines. I think we should offer certain campsites in certain locations that we manage that we charge for. We could offer some campsites on our land that we control that would generate enough revenue that would cover the cost to manage it. Some potential places are Eagle Valley Center, Outer Point, Brotherhood Bridge.

G. Schaaf: We do have areas where people are camping pretty heavily and there is a lot of resource damage over time. Generally, regulation wise, camping in parks is confusing. Offering formal and established campgrounds with set regulations is a way to fix that.

E. Ouderkirk: RV camping is pretty saturated here. Juneau would be better served at looking at a cabin program than a tent-platform program.

K. Duncan: This will come up in the master plan; ultimately there is some potential here.

**D. Homelessness Camping Update:**

K. Duncan: I want to clarify the article that was in the Juneau Empire; the City Manager asked the Lands Manager to compile a list of flat spots within the community that are physically available to use for a homeless campground. There was a list of 16 sites that has been narrowed down to 6. The only ones that we would be concerned with is Cope Park but I can't imagine that to stay on the list for long.

T. Gilmour: Have we engaged with the homeless and asked them where they want to go? If we build this, will they come?

K. Duncan: We as a City are having that conversation, we're involved in many different ways.

C. Prussing: I make a motion that PRAC communicates through the Parks & Rec Director opposition to the idea of a homeless campground in Cope Park.

*Unanimous consent. Motion passes.*

**VI. Director's Report – K. Duncan**

**A. 10<sup>th</sup> to Main DOT Project:**

K. Duncan: DOT is proposing redesign from 10<sup>th</sup> to Main St.; the median is going to remain on Egan and Parks & Rec is recommending continuing mowing the median but not including the flowers. We feel we can use our staff elsewhere, more effectively and efficiently. This is just an information item at this point as the timing on this project is somewhat unknown.

**B. Christopher Trail/Cope Park:**

K. Duncan: The Christopher Trail at Cope Park that parallels the river has a section that is washing out. There isn't anything we can really do about it without being liable for other damages. What we're looking at is rerouting the trail; (see *attached Map*) there's Option A adding a new bridge crossing up stream, Option B adding a bridge crossing by the parking lot or Option C that would not cross the stream at all. People at the meeting did not like Option B & C. We're looking at using an old gangway or something inexpensive to fix this.

C. Mertl: I like Option A; it's the cheapest, least trail impact and easiest to get it completed.

**C. Treadwell Arena:**

K. Duncan: Opened successfully; well attended open skates and camps. The schedule has been changed a little with reduced hours.

**D. Day of Play 2017:**

K. Duncan: Had a very successful Day of Play that included ZGYC, Treadwell Arena, Marine Park, both Pools, etc. It was well attended, fun community day.

**E. Project Playground Update:**

K. Duncan: The design period is currently under review. We're using fall and early winter to finalize designs.

**VII. Unfinished Business – None.**

## VIII. Committee, Liaison, and Board Member Reports

**A. Chair Report**— None.

**B. Liaison to the Assembly Report**— None.

**C. Liaison Reports**—

YAAB – T. Rutecki: Presented Annual Report.

Aquatics – T. Rutecki: Presented Annual Report; Assembly pleased with how things are handled at the pools. The board is looking at different options for the empowered board which sunsets next summer.

Jensen-Olson Arboretum—T. Gilmour: The Arboretum opened the Word Garden at the 10<sup>th</sup> Birthday.

Lands – C. Mertl: Discussed the Egan project.

1% for Art— J. Anderson: None.

Treadwell Arena Board – C. Mertl: None.

JNU Urban Forestry – C. Mertl: None.

Eaglecrest – Vacant.

TrailMix—B. Farrell: None.

Park Foundation— None.

**Other Member Business** – None.

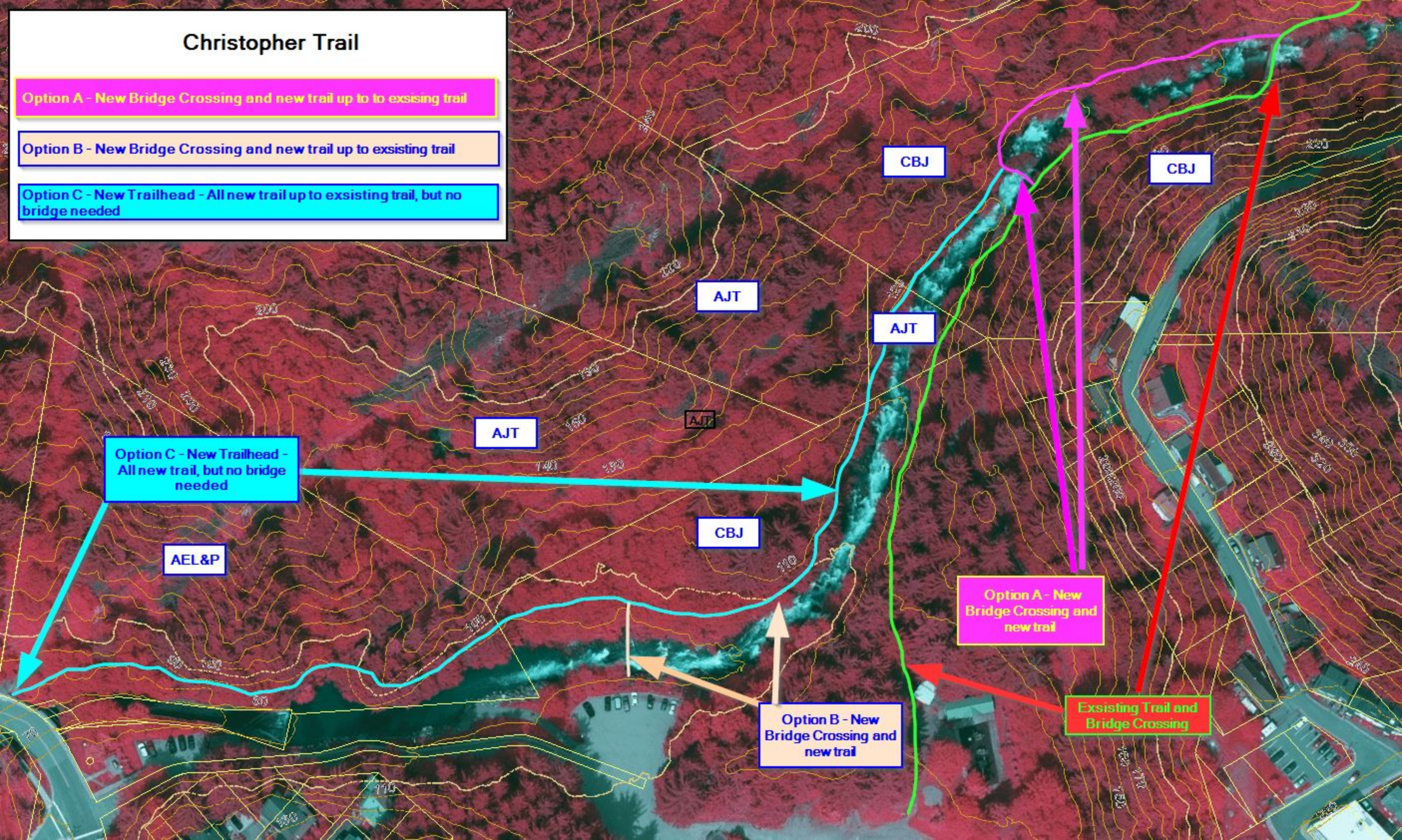
**Adjournment – 7:31 p.m.** *Having no other business before the board.*

# Christopher Trail

Option A - New Bridge Crossing and new trail up to to exsisting trail

Option B - New Bridge Crossing and new trail up to existing trail

Option C - New Trailhead - All new trail up to exsisting trail, but no bridge needed



Option C - New Trailhead -  
All new trail, but no bridge  
needed

AEL&P

AJT

AJT

AJT

CBJ

CBJ

CBJ

Option B - New  
Bridge Crossing and  
new trail

Option A - New  
Bridge Crossing and  
new trail

Existing Trail and  
Bridge Crossing

## 1. Why do a Plan?

1. Guiding, visionary document
2. Sets direction for Parks & Rec department and our community partners
3. Helps us make decisions today with a view to where we want to be in 10 years
4. Provides a chance to lead a conversation with the community regarding recreation needs and priorities, and to promote recreation as an economic driver

## 2. Timeline

1. Project Planning: spring - fall 2016
2. Public Consultation:
  - Public input: fall 2016
  - What we Heard: fall 2016
3. Inventories:
  - Parks/programs /facilities spring- fall 2017
  - Preliminary recs.: summer/fall 2017
4. Draft Plan:
  - Winter 2018
5. Final Plan:
  - Adoption Summer 2018

## 3. What we Heard

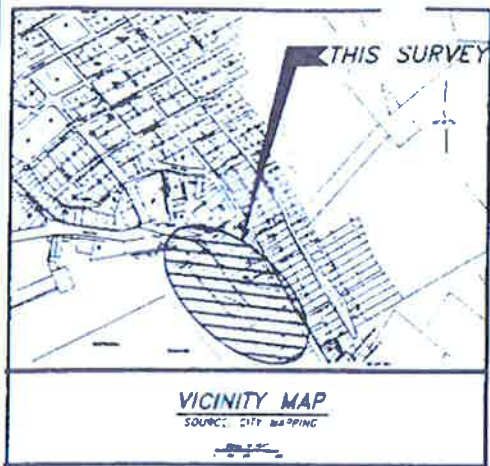
1. Strategy for “ounce of prevention”
2. Highlights from survey
  - Trails
  - Youth
  - Seniors
  - Continue to be affordable
3. Ensuring our partner organizations’ priorities are reflected in our guiding document
4. Value of Parks & Rec to community
5. Managing the expansion of specific uses

## 4. Inventories

1. Programs
  - Additional targeted consultation
2. Facilities
  - Identifying gaps in service
3. Parks
  - Maintenance inventory
  - CIP priorities
  - Land use

## 5. Recommendations

1. Special Committee role and summary of work
  - Mission, vision, guiding principles
2. Categories of recommendations
  - Required
  - Recommended
  - Potential
3. Guiding principles inform goals, which inform recommendations
4. Asset Management
5. Trails and future multi-agency trails plan
6. Fees and charges strategy



**GENERAL NOTES**

1. THE BASIS OF BEARING USED TO CONDUCT THIS SURVEY WAS THAT THE LINE-OF-SIGHT BETWEEN RECOVERED ELEVATION MONUMENTS FOR "P" STA. 83+76.08" AND "C" STA. 85+52.14" HAD AN AS-BUILT BEARING OF S 30°40'00" E (AS SHOWN BY "STATE OF ALASKA, DEPT. OF TRANSPORTATION & PUBLIC FACILITIES - SOUTHEAST REGION, MAIN STREET TO FERRY TERMINAL, PAVILION FACILITIES, PAVEMENT REHABILITATION, TEA-HN-013-2133, PROJECT NO. 31744, DATED 1985).
2. THE BASIS OF VERTICAL CONTROL FOR THIS SURVEY WAS N.G.A.A. STA. #2210-TIDAL HAVING AN ACCEPTED ELEVATION OF 24.80' (M.S.L.M. GASTINEAU CHANNEL, TIDA, DATUM 4/10/73).
3. ALL BEARINGS DENOTED HAVE BEEN ROUNDED TO THE NEAREST 0°00'15" OF ARC.
4. EXISTING UTILITIES SHOWN WERE DERIVED FROM A COMBINATION OF FIELD LOCATES AND AVAILABLE AS-BUILT DRAWINGS FROM RESPECTIVE UTILITY COMPANIES AND THE CITY & BOROUGH OF JUNEAU.
5. PROPERTY LINES DENOTED ARE FOR INFORMATIONAL PURPOSES ONLY. THIS PLAN SHOULD NOT BE CONSIDERED A PROPERTY AND/OR BOUNDARY RETRACEMENT.
6. WHERE RECORD SURVEY COURSES (BEARINGS AND/OR DISTANCES) OR STATION CALLS DIFFER FROM THAT OF ACTUAL MEASURED AND/OR COMPUTED SURVEY COURSES OF STATION CALLS, THE RECORD INFORMATION IS SHOWN IN PARENTHESES WHILE THE ACTUAL MEASURED AND/OR COMPUTED INFORMATION IS SHOWN IN BRACKET PARENTHESES.
7. THIS SURVEY WAS CONDUCTED UTILIZING BOTH CONVENTIONAL TOTAL STATION/TRIPM RANGING METHODS AND PRECISE SURVEY 2.5-8 F.R. SURVEYING INSTRUMENTATION.
8. UPLAND CONTOURS SHOWN BY THIS PLAN REFLECT ONE (1) FOOT CONTOURS WHILE THOSE SHOWN SEAWARD ARE AT TWO (2) FOOT INTERVALS.

**SYMBOLS**

- PRIMARY MONUMENT BY OTHERS (RECOVERED THIS SURVEY)
- TIED-TO CONTROL MONUMENT (ESTABLISHED THIS SURVEY)
- ⊙ EXISTING POLE
- ⊙ EXISTING WELP
- PROPERTY BOUNDARY LINE
- CENTERLINE
- SANITARY STREET LINE
- WATER LINE
- ELECTRIC LINE
- TELEPHONE LINE
- COMBINED UTILITY LINES
- STOPGAP PIPE
- CONCRETE CURB & GUTTER
- CONCRETE CURB
- CONTOUR LINE
- MARSH (AS NOTED)
- CATCHBAS
- WATER VALVE
- FIRE HYDRANT
- SPOT ELEVATION (HARD SURFACE)
- SPOT ELEVATION (SOFT SURFACE)
- SITE LIGHT
- ELECTRIC TRANSFORMER
- LIGHTING FIXTURE
- PLAY MANHOLE
- SANITARY STREET CLEAN OUT
- STRUCTURE (AS NOTED)
- STREET LIGHT MOUNT AND
- STREET LIGHT
- ELECTRIC TRANSFORMER
- SIGN
- FRESH FISH ELEVATION
- LOT DESIGNATION
- BLOCK DESIGNATION

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA THAT THIS PLAN REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN HEREON ACTUALLY EXIST, ARE DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE \_\_\_\_\_ REGISTRATION NO. LS 1410  
REGISTERED LAND SURVEYOR



**A TOPOGRAPHIC SURVEY OF MARINE PARK AND SURROUNDING AREA**

ALASKA TIDELANDS SURVEY NO. 14  
CITY & BOROUGH OF JUNEAU, ALASKA

CUSTOMER: R & M ENGINEERING, INC.  
1817 FIRST AVE  
JUNEAU, AK 99801  
DATE: MAY 1999

SURVEYOR: R & M ENGINEERING, INC.  
P.C. BOYD  
JUNEAU, AK 99801  
8 of 8