



**PARKS & RECREATION ADVISORY COMMITTEE  
MEETING AGENDA  
TUESDAY, APRIL 2, 2019  
6 P.M.  
CITY HALL ASSEMBLY CHAMBERS**

| Agenda Item                                                                                                                                                      | Presenter                                  | Action Requested                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|
| <b>I. Call to Order</b>                                                                                                                                          | C. Mertl                                   |                                              |
| <b>II. Approval of Agenda</b>                                                                                                                                    |                                            |                                              |
| A. Agenda Changes                                                                                                                                                | C. Mertl                                   | Motion to approve                            |
| <b>III. Approval of Minutes</b>                                                                                                                                  |                                            |                                              |
| A. Meeting of March 5, 2019                                                                                                                                      | C. Mertl                                   | Motion to approve                            |
| <b>IV. Public Participation on Non-Agenda Items</b>                                                                                                              | C. Mertl                                   |                                              |
| <b>V. New Business</b><br>Twin Lakes Park Totem Pole<br>CIP Transfer (Under Thunder Pathway)<br>PRAC Meeting Start Time                                          | AWARE, Inc.<br>M. Elfers<br>K. Duncan      | Recommendation<br>Recommendation<br>Decision |
| <b>VI. Unfinished Business</b>                                                                                                                                   |                                            |                                              |
| <b>VII. Information Items</b><br>Blueprint Downtown Juneau<br>Treadwell Arena                                                                                    | L. Boyce<br>L. Anderson                    |                                              |
| <b>VIII. Committee, Liaison, and Board Member Reports</b><br><br>Chair Report<br>Liaison to the Assembly<br>Board Member Liaisons<br>Other Board Member Business | C. Mertl<br>Wade Bryson<br>Liaisons<br>All |                                              |
| <b>IX. Adjournment</b>                                                                                                                                           | C. Mertl                                   |                                              |