

AGENDA
JUNEAU LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)
Wednesday, March 13, 2012 - 12:00 P.M.
Bartlett Regional Hospital
Administrative Building – Classroom 204 A/B
(Questions Call – 796-6077)

I. CALL TO ORDER

- II.** Call to Order: Chairman Dan Garcia
Role Call
Establish Quorum

III. AGENDA CHANGES

- IV. APPROVAL OF MINUTES**
February 13, 2013

V. PUBLIC PARTICIPATION - Non-Agenda Items (10 Minutes)

VI. REPORTS

- A. Manager's Report**
- B. Elected Official report**
- C. Red Cross Report**
- D. CERT Report**
- E. Media Report**
- F. Other Reports**

VII. NEW BUSINESS

VIII. UNFINISHED BUSINESS

IX. ACTION ITEMS

- A. Elect Recorder**

X. INFORMATION ITEMS

- A. CETHITA 2013 Wellness for Caregivers Conference 3/20/2012 9 am-4pm at the Elizabeth Peratrovich Hall 320 Willoughby Ave.**
- B. 2nd Biannual Preparedness Expo September 27, 2013 (Noon-7pm) and September 28 (10am-4pm)**
- C. Homeland Security Bi annual Preparedness Conference, Anchorage April 2-5, 2013**
- D. MMRS Meeting / Exercise Sept 4-7, 2013**

XI. NEXT MEETING:

Wednesday, April 10, 2013 – 12:00 pm

**Regular Meetings are held on the 2nd Wednesday of each month*

XII. ADJOURNMENT