

AGENDA
JUNEAU LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

Wednesday, May 11th, 2016 - 12:00 P.M.

Bartlett Regional Hospital

Administrative Building – Boardroom on 3rd Floor
(Questions Call – 586-0371)

I. CALL TO ORDER

Call to Order: Chairman Dan Garcia OOT/ Tom Mattice interim Chair

Roll Call: By Paul Nowlin

Establish Quorum

II. AGENDA CHANGES

III. APPROVAL OF MINUTES

April 13, 2016

IV. PUBLIC PARTICIPATION - Non-Agenda Items (10 Minutes)

V. REPORTS

A. CBJ Happenings Report

B. Elected Official Report

C. BRH Report

D. Red Cross Report

E. Media Report

F. Other LEPC Member Reports

G. CERT Report

VI. NEW BUSINESS

A. Presentation-What's New for the N.W.S. courtesy of Joel Curtis

1. Ketchikan LEPC will be joining us via Go To Meeting or Teleconference

VII. UNFINISHED BUSINESS

VIII. ACTION ITEMS

None

IX. INFORMATION ITEMS - Contact Tom Mattice 586-0371

1. Defensive Driving Course for 15-18 year olds at EagleCrest, Sponsored by the Taylor White Foundation – May 14-15, 2016

2. NWS Open House – First week of June (exact date TBA)

3. LEPC Presentation courtesy of the National Guard by James Zuelow

X. NEXT MEETING:

Wednesday, June 8th, 2016 – 12:00 pm

**Regular Meetings are held on the 2nd Wednesday of each month*

XI. ADJOURNMENT