

**AGENDA**  
**JUNEAU LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**  
**Wednesday, June 14<sup>th</sup>, 2017 - 12:00 P.M.**

Bartlett Regional Hospital  
Administrative Building – Classroom A/B (Second Floor)  
(Questions Call – 586-0419)

**I. CALL TO ORDER**

Call to Order: Chairman Dan Garcia

Roll Call: By Martha Palicka

Establish Quorum

- Introductions and welcome:
  1. Welcome AK National Guard
  2. Introductions to include a brief on your organizations Capabilities & Resources

**II. AGENDA CHANGES**

**III. APPROVAL OF MINUTES**

March 8, 2017

**IV. PUBLIC PARTICIPATION - Non-Agenda Items (15 Minutes)**

A. AK National Guard – Presentation

**V. REPORTS**

A. CBJ Happenings Report

B. Elected Official Report

C. BRH Report

D. Red Cross Report

E. Media Report

F. Other Member Reports

**VI. NEW BUSINESS**

**VII. UNFINISHED BUSINESS**

A. All Hazards Mitigation Plan Revision – by Tom Mattice

- Please have all recommendations ready for discussion at June 14<sup>th</sup>, LEPC meeting

B. CERT Certification – Ongoing Item- See Info Items

**VIII. ACTION ITEMS**

A. None

**IX. INFORMATION ITEMS - Contact Tom Mattice 586-0419**

**A. Preparedness Expo-Ready or Not, Don't Get Caught**

- Friday, September 15<sup>th</sup> 11am – 7pm
- Saturday, September 16<sup>th</sup> 10am – 5pm

**X. NEXT MEETING:**

**\*\*Wednesday, July 12th, 2017 – 12:00 pm at BRH Administrative Bldg. Room A/B**

***\*Regular Meetings are held on the 2<sup>nd</sup> Wednesday of each month***

***\*\*Future Temporary Meeting Locations:***

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| <b>**Wednesday, September 13<sup>th</sup>, 2017 – 12:00 pm at KTOO Media Center (360 Egan Dr)</b> |
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**XI. ADJOURNMENT**