AGENDA
JUNEAU LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)
Wednesday, October 9th, 2019 - 12:00 P.M.

Mendenhall Valley Library
3025 Diamond Park Loop, Juneau – Large Conference Room
(Questions Call – 586-0419)

I. CALL TO ORDER
Call to Order: Chairman Dan Garcia
Roll Call: By Dan Garcia
Establish Quorum: Ben Murray

II. AGENDA CHANGES

III. APPROVAL OF MINUTES
September 11, 2019 Minutes

IV. PUBLIC PARTICIPATION - Non-Agenda Items (15 Minutes)

V. REPORTS

A. CBJ Happenings Report

B. Elected Official Report by Rob Edwardson

C. BRH Report – Closed POD

D. Other Member Reports

E. What events have you heard about that the LEPC could partner with?

VI. NEW BUSINESS

VII. JUNEAU LEPC EXPIRING APPOINTMENTS – Michelle Brown

VIII. UNFINISHED BUSINESS

A. All-Hazards Preparedness Activities
- Sub-Committee update

B. PH POD (See Info Items)

A. FBI Alaska Victim Assistance Partnership-Mass Casualty Planning – Update by Michelle Brown
- Met Tuesday, September 24, Downtown Fire Station Training Room

B. LEPC Seat & Bylaws Changes (From January 2018 LEPC meeting)
- Resolution to add new Health Seat, change Vulnerable Populations seat name to Access & Functional Needs, and update Bylaws is in process to go before Assembly HR Committee this year

C. CERT Program – Ongoing Item

II. ACTION ITEMS

-OVER-

III. INFORMATION ITEMS - Contact Tom Mattice 586-0419

A. ICS Training – Hosted by DOT – POC Michael Tunley (907) 500-4859 / (907) 465-8991
Location: UAS REC Center, Room 116 (12300 Mendenhall Loop Rd., Juneau)

- ICS-300 Intermediate Incident Command System for Expanding Incidents
  Monday-Wednesday, October 7-9, 8am to 5pm
- ICS-400 Advanced Incident Command System for Command and General Staff-Complex Incidents
  Thursday-Friday, October 10-11, 8am to 5pm

B. Great Alaska Shake-Out – https://www.shakeout.org/Alaska/

- Thursday, October 17 at 10:17am

C. SEAK Health Fair – POC Betty Rieth (907) 278-0234 / anchorage.director@alaskahealthfair.org

- Saturday, October 19, 8am to 12:30pm
- Volunteers needed (Dan and Kim staffing LEPC info booth)

D. Public Health Mobile POD Exercise – Community Flu Shots

- POD-Saturday, November 2
- Planning Meeting – Monday, October 14, 10am, Public Health Center

E. Community Health Forum Luncheon by Cancer Connection

- Saturday, November 9, Set-up 10:00am, Centennial Hall
- Need two volunteers to staff LEPC info booth

F. All-Hazards Preparedness Activities Sub-Committee Planning Meeting

- Tuesday, November 12 – 5:00pm - Suwanna Café unless otherwise announced

G. Red Cross SEAK Disaster Institute – POC Andrew Bogar (907) 646-5467 / (907) 347-5841 / andrew.bogar@redcross.org

- Thursday-Sunday, November 14-17

IV. NEXT MEETING

Wednesday, November 13th, 2019 – 12:00 pm, - **Mendenhall Valley Library

Regular Meetings are held on the 2nd Wednesday of each month
****Future Temporary Meeting Locations***

V. ADJOURNMENT