

FINAL MINUTES

JUNEAU EMERGENCY PLANNING COMMITTEE (LEPC)

Wednesday February 12, 2020, - 12:00 P.M.
Mendenhall Valley Public Library, Conference Room
Juneau, Alaska (Questions Call – 586-0419)

I. CALL TO ORDER

Chairman Dan Garcia called the meeting to order at 12pm and began introductions of attendees. Quorum confirmed.

Members Present:

Rob Edwardson, Scott Erickson, Destiny Sargeant, Ben Murray, Tonia Montez, Bill Legere, Warren Russell, Andrew Bogar, Patricia Lamson, Dan Garcia, Nicholas Zito, Karen Wood, Ed Williams, Michael Tunley, Tom Mattice, Michelle Brown

Members Absent:

David Campbell, Ed Quinto, Todd Cameron, Kim McDowell, Zachariah Fisher, Paul Chisholm

Others Present:

MJ Hinman RN – BRH/Red Cross, Alison Gottschlich RN – Public Health, Charlee Gribbon – BRH, Megan Rinkenberger – BRH, Edward Liske – NWS, Kristin Bartlett – JSD, Chip Wagoner – Red Cross, Ty Cunningham – SEARHC, Alicia Learner – Travel Juneau, Mike Pierson – USCG, Scott Hill – AKNG, Charles Wisner – FAA

II. AGENDA CHANGES – Change Section III date to 2020, add Section IX Legislature Health Fair Feb. 21, Community Health Fair March 21, and Mental Health First Aid for Older Adults Feb. 28 8am-5pm@JAMHI

III. APPROVAL OF MINUTES – January 8, 2020 Minutes approved unanimously with date change to dates under Section IV B (April 22 Sitka and April 20 Ketchikan), and V. B C Garcia replace upcoming with ‘attended’

IV. PUBLIC PARTICIPATION

A. Scott Hill, Cpt. with Alaska National Guard, 10th Homeland Response Force Regional Plans Officer, Innovative Readiness Training Liaison Officer scott.a.hill7.mil@mail.mil 907-428-6815 – Seeking non-profit projects in engineering, medical or cybersecurity to offer **free** soldier training assistance. For example, road construction project on Kodiak. Benefits community and increases military readiness.

V. REPORTS

- A. Andrew Bogar – Stepping down from LEPC seat and Juneau Red Cross to relocate to CA. in a new Red Cross staff position. The group thanked him for 4 years of contributions he made to the Red Cross, S.E. AK community, and the Juneau LEPC.
- B. Tom Mattice – Busy time in Emergency Programs completing Federal reporting and FEMA Homeland Security grants applications. Higher elevations have significant feet of heavy wet snow with unstable layers at lower depths, avalanche paths are being triggered naturally and through mitigation. Community facing higher avalanche danger than in many past years.
- C. Rob Edwardson – Assembly received report from CCFR. Community is requesting CCFR provide expanded fire service to area North of Tee Harbor. Challenges include extending water lines (Public

Works project) and expanding CCFR staffing. It is Budget season and Assembly is working to adopt a balanced budget between April 1 and June 30. There will be budget meetings every Wednesday, he recommended the LEPC members and community attend. Carolyn Garcia asked about potential of using CBJ land for food security projects. Rob offered support and contacts for investigating possibilities.

VI. NEW BUSINESS

- A. Corona Virus Presentation by Public Health, Alison (Ally) Gottschlich, RN
Known information is rapidly developing. COVID19 started in China, likely spreading animal to human. Now spreading between humans via respiratory droplets (coughing, sneezing). Currently 45,206 cases worldwide, 1,118 deaths, 98.8% are in China. Fatality rate 2% (data is questionable). 13 cases within 6 U.S. states, 0 in AK. Incubation period 2-14 days, symptoms include fever, cough, progressing shortness of breath, muscle fatigue. CDC testing takes 1-2 days; testing capability AK anticipated by end of February. No vaccine exists. CDC recommends no non-essential travel to China. Best prevention is **hand washing**, covering coughs, and staying home when sick. **Call hospital/clinic before visiting** if you think you're infected. Public Health nurses available via phone to answer questions.
- B. Charlee Gribbon - BRH considering preparedness and response places, practicing with PPE and PAPR (forced filter air respirator). Masks recommended only for patients who are sick, coughing, sneezing.
- C. Mike Pierson – Coast Guard working with partners (Docks & Harbors, CLIA) to develop plans for cruise season. Captain of Port holds authority to act under guidance and direction of CDC, Public Health and other partners. Ships file illness report in advance of notice of arrival.

VII. UNFINISHED BUSINESS

- A. All-Hazards Preparedness Activities Sub-Committee Update – seeking events in the coming year LEPC can participate in.

VIII. ACTION ITEMS - None

IX. INFORMATION ITEMS – Contact Tom Mattice 586-0419

- A. Census – General Communications Messaging
 - January-March 11: Education/Awareness
 - March 9-April 15: Take the Census
 - April 15-June 30: Thank you for taking the Census
- B. Mental Health First Aid for older adults, Feb 28 8:30am-5pm at JAMHI
- C. Legislature & Community Health Fair-Feb. 26, 8am-12pm, Terry Miller Legislative Bldg, 2nd Floor Gym
- D. Community Health Fair-March 21, 8am-1:30pm, TMHS
- E. SE AK Rural Resilience Workshop – Sitka March 3-5, 2020
- F. Gold Medal Games, March 22-28
- G. Salmon Creek Dam 5 Year EAP Revision & Exercise-POC Christy Yearous 463-6387, christy.yearous@aelp.com
 - 3/31/2020 Tuesday 9am TTx Planning Meeting at AELP Lemon Creek Office
 - 07/16/20 Thursday Functional Exercise (Details TBA)
- H. Spring Emergency Management Conference w/ LEPCA & SERC meetings – Anchorage April 14-19

- I. LEPC Seat & Bylaws Changes (From January 2018 LEPC meeting)
- Resolution to add new Health Seat, change Vulnerable Populations seat name to Access & Functional Needs, and update Bylaws is on hold until State SERC and LEPCA changes are announced.
- J. CERT Program – Ongoing Item – Inactive. Seeking strong partnership with CCFR & JPD

XI. NEXT MEETING

Wednesday, March 11th, 2020 – 12:00 pm, - Location Mendenhall Valley Public Library

****Regular Meetings are held on the 2nd Wednesday of each month***

XII. ADJOURNMENT at 1:05

LEPC COMMITTEE MEETING

Sign In Sheet

Date: February 12, 2020

PLEASE PRINT

	Primary Seat		Alternate Seat
1	Elected Official - Rob Edwardson <i>Rob Edwardson</i>	1A	Elected Official - None
2	Law Enforcement - Scott Erickson <i>Scott Erickson</i>	2A	Law Enforcement - David Campbell
3	Fire Fighter - Ed Quinto	3A	Fire Fighter - Todd Cameron
4	General Public - Destiny Sargeant (Psychologist) <i>Destiny Sargeant</i>	4A	General Public - Ben Murray (Teacher) <i>Ben Murray</i>
5	BRH Hospital - Kim McDowell	5A	BRH Hospital - Tonia Montez <i>Tonia Montez</i>
6	Media - Bill Legere (KTOO) <i>Bill Legere</i>	6A	Media - Warren Russell (GCI) <i>Warren Russell</i>
7	Red Cross - Andrew Bogar <i>Andrew Bogar</i>	7A	Red Cross - Patricia Lamson <i>Patricia Lamson</i>
8	Right to Know Act - Dan Garcia (UAS) <i>Dan Garcia</i>	8A	Right to Know Act - Nicholas Zito (Troopers) <i>Nicholas Zito</i>
9	Community Group - Karen Wood (JNU Animal Rescue) <i>Karen Wood</i>	9A	Community Group - Ed Williams (VA) <i>Ed Williams</i>
10	HAZ/MAT Transporter - Michael Tunley (DOT) <i>Michael Tunley</i>	10A	HAZ/MAT Transporter - Bryan Caffrey (NWS) <i>Bryan Caffrey</i>
11	Access & Functional Needs - Zachariah Fisher (Wildflower Crt)	11A	Access & Functional Needs - Paul H Chisholm (JAMHI)
12	Health - Seat addition COMING SOON - Elaine Hickey (Public Health)	12A	Health - COMING SOON - (SEARHC)
13	City Manager Appointee - Tom Mattice <i>Tom Mattice</i>	13A	City Manager Appointee - Michelle Brown <i>Michelle Brown</i>

Other Attendee's

(Name & e-mail if not previously provided)

14	Margaret E. Henneman	20	Chips Wagoner
15	Alison Gottschlich	21	Ty Cunningham, SEARHC
16	Charlee Gribben ^{c.gribben@bartlett...}	22	Alicia Leamer
17	Megan Rinkenberger - BRH	23	Mike Pierson, USCG
18	EDWARD LISKE - NWS	24	Scott Hill, AK/NATIONAL GUARD
19	Kristin Bartlett - JSD	25	Charles Wisner FAA
20		26	