

**JOINT ASSEMBLY SCHOOL BOARD FACILITY PLANNING COMMITTEE  
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

MARCH 7, 2016 5:30 PM  
MUNICIPAL BUILDING - ASSEMBLY CHAMBERS

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**I. ROLL CALL**

**II. APPROVAL OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. PUBLIC PARTICIPATION**

(Not to exceed a total of 10 minutes nor more than 2 minutes for any individual).

**V. AGENDA TOPICS**

- A. Initial Meeting Notes and Joint Committee Purpose
- B. Power Point Presentation
- C. Appendices for Future Report
- D. Future Meeting Dates

**VI. STAFF REPORTS**

**VII. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.org](mailto:city.clerk@juneau.org)