

**ASSEMBLY STANDING COMMITTEE
PUBLIC WORKS AND FACILITIES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**
February 22, 2016 12:00 PM
Municipal Building - Assembly Chambers

I. CALL TO ORDER

II. APPROVAL OF MINUTES

- A. February 1, 2016 - Regular Meeting

III. PUBLIC PARTICIPATION on NON-AGENDA ITEMS

IV. ITEMS FOR ACTION

- A. Draft - FY2017-FY2022 Capital Improvement Program
- B. Salmon Creek Loan De-appropriation

V. INFORMATION ITEMS

- A. Waste Management Program Volumes & Cost Update
- B. Gastineau Apartments Demolition
- C. Downtown Spring Clean-up

VI. CONTRACTS DIVISION ACTIVITY REPORT

- A. January 29 through February 17, 2016

VII. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org