

**ASSEMBLY STANDING COMMITTEE  
PUBLIC WORKS AND FACILITIES COMMITTEE  
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

February 27, 2017 12:00 PM  
Municipal Building - Assembly Chambers

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**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES**

- A. January 30, 2017 - Regular Meeting

**III. PUBLIC PARTICIPATION on NON-AGENDA ITEMS**

**IV. ITEMS FOR ACTION**

- A. ADEC Biosolids Loan Amendment - \$10 Million
- B. Transfer Request - Jensen-Olsen Arboretum
- C. Draft-FY2018-FY2023 Capital Improvement Program

**V. INFORMATION ITEMS**

- A. Wastewater Biosolids Update
- B. Channel Vista Drive-Emergency Access

**VI. CONTRACTS DIVISION ACTIVITY REPORT**

- A. January 26, 2017 through February 23, 2017

**VII. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.org](mailto:city.clerk@juneau.org)