

**ASSEMBLY STANDING COMMITTEE
PUBLIC WORKS AND FACILITIES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

April 10, 2017 12:00 PM
Municipal Building - Assembly Chambers

I. CALL TO ORDER

II. APPROVAL OF MINUTES

- A. No Minutes to Approve

III. PUBLIC PARTICIPATION on NON-AGENDA ITEMS

IV. ITEMS FOR ACTION

- A. Rasmuson Grant Application - Treadwell Mine Complex
- B. Local Improvement Districts (LIDs) Policy

V. INFORMATION ITEMS

- A. Title 19 Updates
- B. Planning Commission Comments on FY18 CIP
- C. Franklin Street Construction Update
- D. Egan Drive - 9th Street to Main Update

VI. CONTRACTS DIVISION ACTIVITY REPORT

- A. March 16, 2017 through April 4, 2017

VII. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org