

**ASSEMBLY STANDING COMMITTEE
PUBLIC WORKS AND FACILITIES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

February 4, 2019 12:00 PM
Assembly Chambers - Municipal Building

I. CALL TO ORDER

II. APPROVAL OF MINUTES

- A. January 14, 2019 - Regular Meeting

III. PUBLIC PARTICIPATION on NON-AGENDA ITEMS

IV. ITEMS FOR ACTION

- A. Valley Transportation Center Funding Transfer
- B. BRH Pharmacy Cleanroom Appropriation

V. INFORMATION ITEMS

- A. FY20 Capital Improvement Resolution

VI. CONTRACTS DIVISION ACTIVITY REPORT

- A. January 10, 2019 - January 28, 2019

VII. ADJOURNMENT

- A. Next Meeting - February 25, 2019 - Assembly Chambers

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org