

**ASSEMBLY STANDING COMMITTEE
PUBLIC WORKS AND FACILITIES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

May 20, 2019 12:00 PM
Assembly Chambers - Municipal Building

I. CALL TO ORDER

II. APPROVAL OF MINUTES

- A. April 8, 2019 - Regular Meeting

III. PUBLIC PARTICIPATION on NON-AGENDA ITEMS

IV. ITEMS FOR ACTION

- A. Insurance Reimbursement Appropriations
- B. BRH Crisis Stabilization Appropriation
- C. Rotary Donation to Switzer Marriott Trail Appropriation

V. INFORMATION ITEMS

- A. Centennial Hall Assessment Update
- B. Park & Playground CIP

VI. CONTRACTS DIVISION ACTIVITY REPORT

- A. April 4, 2019 - April 24, 2019
- B. April 25, 2019 - May 15, 2019

VII. ADJOURNMENT

- A. Next Meeting June 8, 2019 - Assembly Chambers

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org