

**ASSEMBLY STANDING COMMITTEE
PUBLIC WORKS AND FACILITIES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

December 9, 2019 12:00 PM
Assembly Chambers - Municipal Building
Regular Meeting

I. CALL TO ORDER

II. APPROVAL OF MINUTES

- A. October 28, 2019 - Regular Meeting

III. PUBLIC PARTICIPATION on NON-AGENDA ITEMS

IV. ITEMS FOR ACTION

- A. JNU Supplemental Agreement for Demolition of old Sand Chemical Building
- B. Centennial Hall Update

V. INFORMATION ITEMS

- A. Electric Buses
- B. Dock Electrification

VI. CONTRACTS DIVISION ACTIVITY REPORT

- A. October 23, 2019 - November 12, 2019
- B. November 13, 2019 - December 3, 2019

VII. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org