

**ASSEMBLY STANDING COMMITTEE
PUBLIC WORKS AND FACILITIES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

March 2, 2020 12:00 PM
Assembly Chambers - Municipal Building
Regular Meeting

I. CALL TO ORDER

II. APPROVAL OF MINUTES

III. PUBLIC PARTICIPATION on NON-AGENDA ITEMS

IV. ITEMS FOR ACTION

- A. FY21 Capital Improvement Plan
- B. Lee Street and Bonnie Brae Pump Station Transfer
- C. River Road and McGinnis LID Transfers

V. INFORMATION ITEMS

- A. JCOS Update
- B. PFAS Update
- C. CBJ Wastewater Effluent Limit Exceedances
- D. Chamber, Travel Juneau, JACC Memo Regarding Centennial Hall
- E. Biathlon Range Assembly Grant Request

VI. CONTRACTS DIVISION ACTIVITY REPORT

- A. February 5, 2020 to February 25, 2020

VII. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org