

**ASSEMBLY STANDING COMMITTEE
LANDS AND RESOURCES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

February 12, 2018, 12:00 PM.
Municipal Building Assembly Chambers

I. ROLL CALL

II. APPROVAL OF AGENDA

(Not to exceed a total of 10 minutes nor more than 2 minutes for any individual).

III. AGENDA TOPICS

A. Applicant Presentations for New Uses of the Cornerstone Campus

IV. SUPPLEMENTAL MATERIALS - RED FOLDER ITEM

A. February 12, 2018 Presentation

V. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org