

**ASSEMBLY STANDING COMMITTEE
LANDS AND RESOURCES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

August 26, 2019, 5:00 PM.

Assembly Chambers

I. ROLL CALL

II. APPROVAL OF AGENDA

III. APPROVAL OF MINUTES

- A. June 10, 2019 Draft Minutes

IV. PUBLIC PARTICIPATION

(Not to exceed a total of 10 minutes nor more than 2 minutes for any individual).

V. AGENDA TOPICS

- A. JAMHI Reversion Clause
- B. Sustainable Juneau dba Juneau District Heating – Easement Application
- C. Lena Land Sale Update

VI. APPROVAL OF MINUTES

VII. STAFF REPORTS

- A. Pederson Hill Subdivision Ribbon Cutting
- B. Sobering Center Update
- C. Recent Film Permits
- D. Douglas Cemeteries Status Report

VIII. COMMITTEE MEMBER / LIAISON COMMENTS AND QUESTIONS

IX. SUPPLEMENTAL ITEM - RED FOLDER ITEM

- A. August 26, 2019 Presentation

X. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org