

**ASSEMBLY STANDING COMMITTEE
LANDS AND RESOURCES COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

September 23, 2019, 5:00 PM.

Assembly Chambers - Municipal Building

I. ROLL CALL

II. APPROVAL OF AGENDA

III. APPROVAL OF MINUTES

A. August 26, 2019 Draft Minutes

IV. PUBLIC PARTICIPATION

(Not to exceed a total of 10 minutes nor more than 2 minutes for any individual).

V. AGENDA TOPICS

A. Spring 2019 Land Sale Recap

VI. ITEMS FOR ACTION

VII. APPROVAL OF MINUTES

VIII. STAFF REPORTS

A. Pederson Hill

B. Update on Juneau Composts! Expansion

C. Recent Film Permits

IX. COMMITTEE MEMBER / LIAISON COMMENTS AND QUESTIONS

X. EXECUTIVE SESSION

XI. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org