

**ASSEMBLY FINANCE COMMITTEE
THE CITY AND BOROUGH OF JUNEAU, ALASKA
Saturday, November 2, 2019, 9:00 AM.
Assembly Chambers**

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- a. **Wednesday, October 9, 2019**

IV. ITEMS FOR DISCUSSION

- a. **Fiscal Sustainability Process**
- b. **A. Prioritization Rankings - Aggregate Results Discussion**
- c. **B. Revenue / Expense Balancing Options Discussion**

V. NEXT MEETING DATE

- a. **Wednesday, November 6, 2019**

VI. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org