

**ASSEMBLY STANDING COMMITTEE
COMMITTEE OF THE WHOLE
THE CITY AND BOROUGH OF JUNEAU, ALASKA
July 13, 2015, 6:00 PM.
City Hall Assembly Chambers**

Assembly Worksession - No Public Testimony

I. ROLL CALL

II. APPROVAL OF AGENDA

III. APPROVAL OF MINUTES

A. June 22, 2015 Committee of the Whole Meeting

IV. AGENDA TOPICS

A. Electrification of 16b - Dock project

B. Utility Advisory Board Annual Report

C. Parks and Recreation Department Update

D. Effect of Waterfront Industrial to Industrial Rezone Request on Proposed Marina Development

V. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org