

**ASSEMBLY STANDING COMMITTEE  
COMMITTEE OF THE WHOLE  
THE CITY AND BOROUGH OF JUNEAU, ALASKA  
October 26, 2015, 6:00 PM.  
City Hall Assembly Chambers**

Assembly Worksession - No Public Testimony

**I. ROLL CALL**

**II. APPROVAL OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. AGENDA TOPICS**

**A. Housing Action Plan**

**B. Airport Master Plan Update**

**C. Ordinance 2015-39 An Ordinance Amending the Land Use Code Relating to Marijuana Establishments.**

**D. Oceans Interpretive Center**

**E. Community Development Block Grant Recommendation**

**F. Seawalk Bid**

**V. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.org](mailto:city.clerk@juneau.org)