

**ASSEMBLY STANDING COMMITTEE
COMMITTEE OF THE WHOLE
THE CITY AND BOROUGH OF JUNEAU, ALASKA
June 27, 2016, 6:00 PM.
Municipal Building - Assembly Chambers**

Assembly Work Session - No Public Testimony

I. ROLL CALL

II. APPROVAL OF AGENDA

III. APPROVAL OF MINUTES

A. June 21, 2016 Committee of the Whole Minutes

IV. AGENDA TOPICS

A. Process Discussion regarding Manager and Attorney Evaluations

B. Child and Adolescent Mental Health Unit (CAMHU) Update

C. Aquatics Board Update

D. Sales Tax on Food

E. Informational Item - DRAFT Energy Plan

An update on the Energy Plan will be presented at the 7/25/2016 COW. A draft of the plan can be found at this link:

http://www.juneau.org/clerk/boards/Sustainability/energy_plan.php

V. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org