

**ASSEMBLY STANDING COMMITTEE
COMMITTEE OF THE WHOLE
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

March 20, 2017, 6:00 PM.

Municipal Building - Assembly Chambers

Assembly Work Session - No Public Testimony.

I. ROLL CALL

II. APPROVAL OF AGENDA

III. AGENDA TOPICS

- A. **Joint Meeting with Bartlett Regional Hospital Board of Directors**
- B. **Wellness Strategy**
- C. **Essential Public Facility**
- D. **RecycleWorks Update**

IV. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org