

**ASSEMBLY STANDING COMMITTEE
COMMITTEE OF THE WHOLE
THE CITY AND BOROUGH OF JUNEAU, ALASKA
October 22, 2018, 6:00 PM.
Assembly Chambers - Municipal Building**

Immediately following Special Assembly Meeting; Assembly Work Session - No Public Comment

I. ROLL CALL

II. APPROVAL OF AGENDA

III. APPROVAL OF MINUTES

- A. **August 20, 2018 Assembly Committee of the Whole Minutes**

IV. AGENDA TOPICS

- A. **AMCO On-Site Consumption Regulations**
- B. **State of Alaska Smokefree Workplace Statute**
- C. **Affordable Housing Fund Update**
- D. **Resolution in Support of Alaska Salmon Hatchery Program**
- E. **Ordinance 2018-41 An Ordinance Amending the Land Use Code Relating to Alternative Residential Subdivisions.**

V. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org