

**ASSEMBLY STANDING COMMITTEE  
COMMITTEE OF THE WHOLE  
THE CITY AND BOROUGH OF JUNEAU, ALASKA**

August 26, 2019, 6:00 PM.

Assembly Chambers - Municipal Building

Assembly Work Session - No Public Comment

**AGENDA**

**I. ROLL CALL**

**II. APPROVAL OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. AGENDA TOPICS**

**A. Disposal of Vintage Park Subdivision Land for Assisted Living Development**

**B. JRES CIP & Heat\$mart proposal**

**C. Subport Bid Process- verbal report**

**D. Assembly Goals Update**

**V. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape containing the Assembly's agenda made available. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.org](mailto:city.clerk@juneau.org)