



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

March 08, 2023 at 12:00 PM

In-Person with Zoom Capabilities

LOCATION: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

ZOOM MEETING INFO:

<https://juneau.zoom.us/j/99118835453> or 1-253-245-8782 Webinar ID: 991 1883 5453

Questions Call: Tom Mattice (907) 209-9207 or e-mail city.clerk@juneau.org

A. CALL TO ORDER - Chairman Ed Williams

B. ROLL CALL

Establish Quorum - Michelle Brown

Welcome & Introductions

New Members

Louisa Phillips, AKNG - Alternate General Public Seat

C. APPROVAL OF AGENDA - March 08, 2023

D. APPROVAL OF MINUTES

1. February 08, 2023 Draft Minutes of the Juneau Local Emergency Planning Committee

E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (15 Minutes)

F. STAFF REPORTS

Elected Official - Wade Bryson

Emergency Programs - Tom Mattice

CCFR

JPD

Hospital

Alaska Native Tribal

Other Member Reports

NWS Weather & Preparedness - Nicole Ferrin for Jeff Garmon

G. NEW BUSINESS

2. **Disaster Preparedness Presentation** - by Emily E. McMahan, DOH

FEMA Pilot Course MGT-488: Pandemic Planning - Emergency Management and Public Health Coordination

FEMA 1/5 million Award to Create Climate Resilience National Curriculum

- Columbia Climate School's National Center for Disaster Preparedness

- 3 Year training grant

POC: Emily E McMahan, DOH - emily.mcmahan@alaska.gov

3. **Weather Ready Nation (WRN) Ambassador Presentation** by Nicole Ferrin

H. UNFINISHED BUSINESS

LEPC Recruitment

Committee and community partners are encouraged to apply and/ or recruit to fill these positions

Open Seats:

10A HAZ/MAT – Ask Ken Murphey if DOT plans to apply for this seat?

13A Healthcare System – Does Jamie Bursell plan to apply for this seat?

LEPC Future Monthly Meetings Discussion-Michelle Brown

Phil Adams, Deputy Manager, JNU Airport – Alaska Room available starting in Fall 2023

Would require a date change from Wednesday - Discussion

All Hazard Mitigation & Whole Community Input Planning-Tom Mattice

CERT Program Update - Corey Padron

Ongoing Item-Inactive. Seeking leadership, partners, and a strong partnership with CCFR, JPD, and Tribal Government. Corey Padron, through Tlingit & Haida; plans to coordinate a resurgence of the CERT program for Juneau area.

I. ACTION ITEMS

J. INFORMATION ITEMS

Alaska Health Fair - Community

March 23-25, 2023

8:00 to 12:30

Location: Thunder Mountain High School

Register for tests or to volunteer: <https://alaskahealthfair.org/>

Training

ICS-300: Intermediate Incident Command System for Expanding Incidents

ICS 400: Advanced ICS for Command and General Staff-Complex Incidents

March 13-15, 2023

March 16-17, 2023

8:00 to 5:00

Location: Station 1, 70 Bawden Street

Ketchikan, AK 99901

Instructors: Abner Hoage and Dan Nelson

Registration: <https://akdhsem.acadisonline.com/AcadisViewer/Login.aspx> (must be logged in)

To activate your Acadis Portal account complete a request at:

<https://akdhsem.acadisonline.com/AcadisViewer/WebForms/Public/DataCollectorList.aspx>

Lodging is available at Fire stations. Contact Michelle Brown for details.

PAO/PIO Training in conjunction with Active Shooter Full Scale Exercise sponsored by the AK Area Maritime Security Training and Exercise Program (AMSTEP)

Date: April 25, 2023

Location: Ketchikan

POC: Michael Pierson, USCG/AK AMSC

Email: Michael.F.Pierson2@uscg.mil

(907) 463-2497

Active Shooter Full Scale Exercise sponsored by the AK Area Maritime Security Training and Exercise Program (AMSTEP)

Date: April 26, 2023

Location: Ketchikan

POC: Michael Pierson, USCG/AK AMSC

Email: Michael.F.Pierson2@uscg.mil

(907) 463-2497

K. SUPPLEMENTAL MATERIALS

Minutes, February 08, 2022 LEPC Meeting

FEMA Pandemic Pilot Course_FEMA Climate Resilience Training Info.pdf

Weather-Ready Nation Website Info

Weather-Ready Nation All Hazard Info Tri-Fold

Weather-Ready Nation Marine Info Tri-Fold

Weather-Ready Nation Aviation Info Tri-Fold

L. NEXT MEETING DATE

Wednesday, April 12, 2023

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility. Room 116

PLEASE ATTEND IN PERSON WHENEVER POSSIBLE

*Regular Meetings are on the 2nd Wednesday of each month

M. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org.