



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

September 14, 2022 at 12:00 PM

Nat'l Guard Armory-UAS Rec Center Joint Use Facility/Zoom
Webinar

VIRTUAL MEETING INFORMATION

You are invited to attend the Juneau LEPC ZOOM webinar

<https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

Questions Call: 907-209-9207 or e-mail city.clerk@juneau.org

A. CALL TO ORDER: Chairman Ed Williams

B. ROLL CALL: Tom Mattice

Confirm Quorum: Ben Murray

C. APPROVAL OF AGENDA

D. APPROVAL OF MINUTES

1. Approve minutes for the **August 10, 2022** Juneau Local Emergency Planning Committee meeting.

E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS

F. STAFF REPORTS

2. Emergency Programs Report-Tom Mattice

Alaska Assessment and Whole Community Input Form (State of Alaska Reporting)

3. Elected Official Report-Wade Bryson

4. CCFR

5. JPD

6. Other Member Reports

7. NWS Weather & Preparedness Update

G. NEW BUSINESS

8. CERT Program's Future in Juneau-Facilitated Discussion by Tom Mattice

H. UNFINISHED BUSINESS

9. Ironman-August 7, 2022 - Post Event Community Impact Discussion by Tom Mattice

10. Blended Juneau LEPC Meetings Update by Tom Mattice

AKARNG SSG, Sean Smack arranged the use of Armory/UAS Rec Joint Use Center

11. Southeast Environmental Conference post event update by CCTHITA

I. COMMITTEE MEMBER / LIAISON COMMENTS AND QUESTIONS

J. INFORMATION ITEMS

12. Alaska Health Fair in Juneau (Flyer Attached)

Date/s: October 14, 2022 (10am - 3pm) and October 15, 2022 (8am - 12:30pm)

Location: Nugget Mall

POC: Betty Rieth - anchorage.director@alaskahealthfair.org - (907) 278-0234

Infor Link: www.alaskahealthfair.org

Volunteers NEEDED for multiple roles please share this information widely.

13. CERT Program - Ongoing Item-Inactive. Seeking leadership, partners, and a strong partnership with CCFR & JPD

K. NEXT MEETING DATE

14. Wednesday, October 12, 2022 from Noon to 1pm

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility. Room 116

PLEASE ATTEND IN PERSON IF YOU ARE ABLE TO

****Regular Meetings are held on the 2nd Wednesday of each month***

L. ADJOURNMENT

M. SUPPLEMENTAL MATERIALS

15. Alaska Health Fair Juneau flyer

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org.

DRAFT MINUTES
JUNEAU LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)
Wednesday, August 10, 2022 - 12:00 P.M.
Telephonic/Virtual-Zoom Conference
 (Questions Call – 586-0371)

I. CALL TO ORDER

Chair Ed Williams called the meeting to order at

Roll Call: Michelle Brown confirmed quorum present

Members Present: Scott Erickson, Ed Quinto, Destiny Sargeant, Ben Murray, Daniel Wiersma, Tonia Montez, Jennifer Pemberton, Britta Tonnessen, Loren Jones, Chris Russell, Ryan Sand, Karen Wood, Ed Williams, Corey Padron, Sabrina Boone, Elaine Hickey, Michelle Brown

Members Absent: Wade Bryson, David Campbell, Travis Mead, Warren Russell, Jon Suk, Ryan Bare, Zachariah Fisher, Erin Walker-Tolles, Tom Mattice

Others Present: Beth McEwen, Charles “Chip” Wisner, Chelsea Swick, Gina Halverson, Jeff Garmon, Ken Murphy, Louise Phillips, Michael Pierson, Phil Adams, Tav Ammu, SSG Sean Smack

II. INTRODUCTIONS

- Introductions were skipped due to fullness of agenda

III. FAREWELL & WELCOME / OPEN SEATS

- Open Seat-Healthcare System Alternate Seat – Participants tasked with outreach to fill this seat

IV. AGENDA CHANGES

A. None

V. APPROVAL OF MINUTES

A. July 13, 2022 Minutes Approved

VI. PUBLIC PARTICIPATION - Non-Agenda Items

A. None

VII. REPORTS

A. Emergency Programs Report

- **The Alaska Assessment and Whole Community Input Form (WCIF) – Michelle:** Advised that Tom Mattice was compiling this information from past outreach. The State allowed an extension to accommodate a death in Tom’s family.

B. Elected Official Report – None

C. CCFR – Ed Quinto

- Ironman – overall success. Ambulances, paramedics, staff units used throughout the day. Ryan – fantastic team/community work, growth for emergency planning at University. Hotwash completed.

D. AK Native Tribal – Sabrina Boone – Street and Prescription Drug Response Training report:
 12-14 people attended between 3 different trainings

E. Other Member Reports

- F. NWS Weather Update – Jeff Garmon for Jon Suk** – Upcoming Salmon Derby trending wet and maybe windier (15-20 knot) through the weekend, forecast matrix available. River rises expected middle of next week. 14 day outlook – cooler and wet.

VIII. NEW BUSINESS

- A. Alaska Sea Grant – Tav Ammu – Screen shared presentation.** Clean boating survey and outreach to share “Alaska Clean Harbors” shared best practices. Survey of users, community members, and staff, goal to understand users, disposal practices, and barriers. Routine spills/leaks were biggest concern for all groups, signs found to be most desirable form of communication. Sign design contest to build community involvement and support. www.alaskacleanharbors.org

IX. UNFINISHED BUSINESS

- A.** Phil Adams - Airport exercise “Hotwash” today at 2:30. Exercise was big success. 140 participants.
- B.** LEPC blended meeting discussion - Joint use facility offered by National Guard. Airport has capability in Alaska Room but time conflict. CDD next to City Hall has a Zoom conference room. Valley Library could be functionally be done. Committee members did informal votes to gauge interest in various locations. 1st preference Valley, 2nd preference Auke Bay, 3rd preference Downtown (due to parking availability and convenience)

X. ACTION ITEMS

- A.** None

XI. INFORMATION ITEMS

- A. Golden North Territorial Sportsman Salmon Derby**
- August 12-14
 - NWS Weather Forecast Support for Salmon Derby
 - Forecast Ops (907) 790-6824 Q&A Jon Suk (907) 790-6803
 - Website: https://www.weather.gov/source/ajk/ss/Salmon_Derby.html
- B. Southeast Environmental Conference hosted by CCTHITA Sitka Tribe of Alaska and the Wilderness Society**
- Location: Elizabeth Peratrovich Hall-Blended In-person/Zoom August 29-Sept 2
 - POC: Thia Bailey - Tbailey@ccthita-nsn.gov
 - Info Link: https://www.eventbrite.com/e/southeast-environmental-conference-tickets-367206854587?aff=ebdssbcitybrowse&_gl=1*zfc4si*_up*MQ..&gclid=EAIaIQobChMIybz bhJ-m-QIVkz-tBh3NHQ3HEAAYASAAEgJtH_D_BwE&gclsrc=aw.ds
- C. Airport Full Scale Exercise – July 23, 2022**
- POC – Phil Adams, Airport Superintendent - e-mail: Phil.Adams@jnuairport.com
Office: (907) 586-0921 - Cell: (907) 321-3803
 - CCFR POC – Ed Quinto, CCFR E-mail: ed.quinto@juneau.org
 - Hot Wash – August 10, 2022 – 2:30pm to 4:00pm – Airport Alaska Room

D. CERT Program – Ongoing Item – Inactive. Seeking strong partnership with CCFR, JPD, and Program Coordinator

XII. NEXT MEETING/S

***Wednesday, September 14th, 2022 – 12:00 pm, - **ZOOM Webinar – Access information will be e-mailed and posted publicly prior to the meeting.**

*** Subject to change based on COVID-19 response at the time of meeting**

**Regular Meetings are held on the 2nd Wednesday of each month*

***Future Temporary Meeting Locations*

XIII. ADJOURNMENT



8745 Glacier Hwy, Juneau AK

COMMUNITY HEALTH FAIR

October 14th, 10:00 am – 3:00pm

October 15th, 8am – 12:30 pm

 **Affordable Blood Tests**
Available to persons 18 years and older.

Chemistry/Hematology profile	
27 tests including CBC, CMP, LIPIDS	\$45
TSH- Thyroid Stimulating Hormone	\$35
PSA-Prostate Specific Antigen	\$25
Vitamin D	\$50
A1C-non-fast glucose	\$25
Blood Typing	\$20
Vitamin B12	\$35
Ferritin	\$35
Testosterone	\$55

REMEMBER TO DRINK PLENTY OF WATER & TAKE MEDICATIONS AS PRESCRIBED!

To make your appointment – Go
to **AlaskaHealthFair.org**
Click on the appointment button
or scan the QR code →



If you can, take your Blood
Pressure at home. Bring the
numbers with you. Don't
forget to stop by the exhibitors!

Bartlett Hospital is sponsoring Flu Shots !



For more information call 907-278-0234 or visit us at www.alaskahealthfair.org