



**PARKS & RECREATION ADVISORY
COMMITTEE AGENDA**
November 4, 2025 at 5:30 PM

Assembly Chambers/Zoom Webinar

<https://juneau.zoom.us/j/94184441385>

Or 1-669-444-9171 | Webinar ID: 941 8444 1385

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. APPROVAL OF AGENDA**
 - 1. November 4 Agenda Overview**
- D. APPROVAL OF MINUTES**
 - 2. Minutes from October 7, 2025**
- E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS**
- F. AGENDA TOPICS**
 - 3. PRAC Committee Member Appointments**
 - 4. Alaska's Capital Inn Bed & Breakfast requests to purchase CBJ parkland**
 - 5. AT&T Cell Tower at Dimond Park**
 - 6. Floyd Dryden Outdoor Pickleball Courts Update**
- G. STAFF REPORTS**
- H. COMMITTEE MEMBER / LIAISON COMMENTS AND QUESTIONS**
- I. NEXT MEETING DATE - DECEMBER 2, 2025 - December 2, 2025**
- J. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, e-mail: city.clerk@juneau.gov.