

**Youth Activities Board Meeting  
City Hall Room 224  
May 14, 2019  
5:30 p.m.**

**Agenda**

- I. Roll Call**
- II. Approval of Agenda**
- III. Public Comments on non-agenda items**
- IV. Approval of Minutes: April 17<sup>th</sup>**
- V. Old Business**
- VI. New Business**
  - a. Contingency Requests- Available Balance- \$10,317

| NAME                                                  | AMOUNT REQUESTED | AMOUNT AWARDED |
|-------------------------------------------------------|------------------|----------------|
| First Lego League Global Innovation Competition       | \$5,000          |                |
| Juneau Jumpers - U.S. National Jump Rope Championship | \$9,000          |                |

- b. YAB report to Finance Committee/increased YAG funding

- VII. Liaison Reports**
  - a. PRAC
  - b. JAHc
- VIII. Board Comments**
- IX. Next Meeting - June 11, 2019**
- X. Adjournment**

Youth Activities Board Meeting  
City Hall Conference Room 224  
**April 17, 2019**  
**5:00 PM**  
Meeting Minutes

**I. Roll Call-**

**Member Present:** Tom Rutecki, Liz Balstad, Liz Brooks, Kristen Romanoff, Bonita Nelson, Joyce Vick, Kiana Potter, Caleb Peimann, MK MacNaughton

**Members Absent:** N/A

**Staff Present:** Dave Pusich; Recreation Manager, Ana Corcoran; Administrative Assistant

**II. Approval of Agenda-** Approved by Joyce Vick.

**III. Public Comments on non-agenda items-** None

**IV. Approval of Minutes:** January 8<sup>th</sup>, 2019 minutes approved by Liz Brooks.

**V. Old Business**

**VI. New Business**

- a. YAG FY20 funding recommendations – (Academics, Arts, Sports) - \$1,132 under budget in board's first attempt and need to get to \$315,875.

**Arts** – Presented by Caleb Peimann

- Juneau Dance Theatre: requested **\$25,000**; recommended **\$18,500**.
- Juneau Jazz & Classics: requested **\$20,000**; recommended **\$12,950**.
- Friend of Alaska State Museum: requested **\$9,516**; recommended **\$7,750**.
- Juneau Symphony: requested **\$10,200**; recommended **\$5,000**.
- Perseverance Theatre: requested **\$25,000**; recommended **\$9,500**.

**Sports** – Presented by Liz Brooks

- Glacier Swim Club: requested **\$19,520**; recommended **\$19,520**.
- Juneau Youth Football League: requested **\$35,000**; recommended **\$26,500**.
- Juneau Soccer Club: requested **\$29,800**; recommended **\$22,340**.
- Juneau Ski Club: requested **\$16,000**; recommended **\$11,200**.
- Gastineau Channel Little League: requested **\$38,500**; recommended **\$24,750**.
- Midnight Suns Baseball: requested **\$29,500**; recommended **\$18,175**.
- Hooptime Basketball: requested **\$8,604**; recommended **\$4,292**.
- Juneau Youth Sailing: requested **\$11,760**; recommended **\$7,056**.
- Midnight Suns Fastpitch Softball: requested **\$22,000**; recommended **\$12,200**.
- Juneau Jumpers: requested **\$13,400**; recommended **\$ 8,040**.
- Juneau Skating Club: requested **\$36,845**; recommended **\$16,607**.
- 4-H Nordic Ski Club: requested **\$15,820**; recommended **\$9,492**.
- Juneau Douglas Ice Association: requested **\$21,500**; recommended **\$11,825**.
- Sealaska Heritage Institute: requested **\$8,315**; recommended **\$2,011**.
- Hoop Rats Basketball: requested **\$19,320**; recommended **\$7,310**.
- Juneau Gun Club: requested **\$10,000**; recommended **\$4,000**.

Motion by Kristen Romanoff to cap the Juneau Youth Sailing Club instructor at \$4,000. Motion amended by Liz Balstad that of the \$7,056 awarded to Juneau Youth Sailing Club that \$3,528 is allocated to instructor. **Motion passes.**

Motion by Kiana Potter that GCLL is not awarded \$1,000 for facility rent at Field House when needed due to rain. **Motion passes.**

Motion by Joyce Vick to not fund Juneau Soccer Club \$2,000 for Holiday Cup Support. **Motion passes.**

Motion by Liz Balstad that of the \$19,520 requested for Travel to competitions, no contingency funds will be available for Glacier Swim Club for same events in main grant if requested. **Motion passes.**

Motion by Liz Balstad that of the \$16,607 recommended funding to Juneau Skating Club, funding will not include rehearsal practice facility rent for skating shows. **Motion passes.**

**Academic** – Presented by Kiana Potter

- AWARE, Inc: requested **\$8,910**; recommended **\$7,290**.
- Discovery Southeast: requested **\$18,870**; recommended **\$17,670**.
- SAIL: requested **\$19,130**; recommended **\$12,130**.
- Girl Scouts of Alaska: requested **\$17,450**; recommended **\$8,000**.
- AEYC-SEA: requested **\$13,000**; recommended **\$6,810**.
- Big Brothers Big Sisters: requested **\$14,250**; recommended **\$4,957**.

Motion by Joyce Vick to fund Big Brothers Big Sisters the remaining funding of \$1,132 of the shortage of total grant funding to be distributed. **Motion passes.**

Motion by Kiana Potter to accept the Youth Activity Board's FY20 recommended funding levels for each of the 27 organizations. **Motion passes.**

- b. YAB FY20 Finance Meeting Presentation; Wednesday, April 24<sup>th</sup> at 5:30pm Assembly Chambers. YAB Chair to present.

**VII. Liaison Reports**

- a. JAHC- MK resigning from the YAB in June. Replacement needed for the JAHC board seat.
- b. PRAC- Parks Foundation kick-off on Friday, April 19<sup>th</sup> at the Alaska Brewery.

- VIII. Board Comments**
- Look at having an edible pdf document for grant application.
  - Begin public grant sessions at 6pm to allow more meeting time for larger sports group.

**IX. Next Meeting** - May 14, 2019

**X. Adjournment** - 6:44pm



**YOUTH ACTIVITIES BOARD  
CONTINGENCY FUND APPLICATION**

(Please see reverse side for instructions and funding criteria)

**Date Filing Application:** 4/24/19

**Amount Requested:** \$5,000.00

**Agency or Individual Name:** Community Robotics Club - Happy Dave

**Address:** P.O. Box 34358  
Juneau, AK 99803

**Type of Agency:** Individual, Corporation, Partnership, Joint Venture, Association or Other X  
(Circle one)

**Name of Event Requesting Funds For:** First Lego League Global Innovation Competition

**1. Please explain your need for contingency funds and what makes this an unanticipated event.**  
**Attach pages as needed.**

*See attached*

**2. Attach proof of qualification for the event. Attach a flyer/brochure or web address for the event.**

*See attached*

**3. Groups only: How many youth will it serve?** 5

**4. Dates of travel, event, etc:** 6/28/19 - 7/4/19

**5. Please attach the program budget defining/outlining how the requested funding will be used.**

*See attached*

**Name of contact person:** Bobbi Epperly

(Person who will be primary contact for all information about the project and will attend meeting)

**Address:** P.O. Box 34358 Juneau, AK 99803

**Day Phone:** 209-5574 **FAX:** \_\_\_\_\_

**E-mail address:** bepperly@gci.net

**Name and Title of person authorized to sign contingency contract:**

Bobbi Epperly

\*\*\*\*\*

You will be notified when the YAB will be meeting to review your request. Can you have a representative attend this meeting? Yes X No \_\_\_\_\_

**YAB Review Date:** \_\_\_\_\_ **Amount Approved:** \_\_\_\_\_

4/24/19

## Need for Contingency Funds

Dear CBJ Youth Activities Board:

The First Lego League Team, Happy Dave, has won a “once in a life-time” invitation to attend the FLL Global Innovation Competition in San Jose this coming June. This community robotics team of five youth have been working hard since August of 2018 competing in local and state events, plus perfecting their innovation. In January they won the Alaska State Global Innovation Award while competing in Anchorage. This allowed them to compete by writing essays to try and win one of the 20 slots available for the Global Innovation Competition in San Jose.

The Happy Dave Team has developed a way to provide fresh vegetables in space by growing Microgreens on the International Space Station. This innovative solution has the potential to provide astronauts with fresh vegetables every ten days instead of every two months (of which the vegetables spoiled in 3-5 days because there is no refrigeration on the ISS). “Astrogreens” has won a special invitation to this global competition where over 30 countries competed for only 20 available invitations. This invitation is an astonishing award all by itself!

We estimate that it will cost this team \$8,000-\$9,000 to travel, eat and stay in San Jose.

We hope you can help send this dynamic team of 5 youth to San Jose this coming June.

Please see additional attached flyers.

Sincerely,

Bobbi Epperly, Coach

Amber Cunningham, Coach



**Local Youth Recognized for Innovation as  
FIRST® LEGO® League Global Innovation Award Semi-Finalist**

The [FIRST® LEGO® League](#) announced the 20 semi-finalist teams that will advance to the Ninth Annual [FIRST® LEGO® League Global Innovation Award](#) event. **HAPPY DAVE**, from **Juneau, AK**, was selected from entries from more than 30 countries for their outstanding Project innovative solution that demonstrated originality, while having the potential to add significant value in the world. The **HAPPY DAVE TEAM** has invented **ASTRO GREENS** for the INTO ORBIT™ season, proposing solutions to problems humans face during long-duration space exploration. The team will travel to San Jose, Calif., USA, June 30-July 2 to present the innovation to expert judges.

All semi-finalists will participate in a two-day, hands-on innovation event, which culminates in the awarding of the **top prize of \$20,000 USD** to continue work on their inventions; two runners-up will take home \$5,000 each.

The FIRST LEGO League Global Innovation Award teams must consider possible barriers to implementation, document the evaluation of their invention, and validate their design with professionals working in STEM (science, technology, engineering, and math). From improvements to the water cycle, to innovative solutions to waste management, past Global Innovation Award finalists have brought their inventions to market, received patents, and incorporated as businesses.

FIRST LEGO League is an international program for 9 to 16-year-old children (ages vary by country) created in a partnership between FIRST and the LEGO Group in 1998 to get children excited about science and technology – and teach them valuable career and life skills. Children work alongside adult coaches to design, build, and program autonomous robots using LEGO MINDSTORMS® and create an innovative solution to a real-world problem as part of their research project.

Innovators and inventors play a critical role in growing our economy and improving our quality of life. The FIRST LEGO League Global Innovation Award is designed to encourage and assist teams with the further development of their original and important ideas for solving global issues. Students emerge as strong visionaries and divergent thinkers capable of applying innovative thinking to any problem.

The Global Innovation Award is sponsored by Booz Allen Hamilton, Collins Aerospace, John Deere, LEGO Education, Qualcomm Incorporated, and XPRIZE and in collaboration with the U.S. Patent and Trademark Office.



Sione, Aiden, Stig, Kajson and Meliame



4/23/19

## FLL Happy Dave Team

### Program Budget

Airplane Tickets:  $\$735.00 \times 5 \text{ Youth} = \$3,765.00$

Hotel:  $\$274.00 \text{ Per Night} \times 5 \text{ Nights} \times 2 \text{ Rooms} = \$2,740.00$

Food:  $\$75 \text{ Per Day} \times 5 \text{ Youth} \times 5 \text{ Days} = \$1,875.00$

Transportation: Estimated Cab/Uber Rides =  $\$300.00$

Total:  $\$8,680.00$



Happy Dave @ the State FLL Competition in Anchorage



**YOUTH ACTIVITIES BOARD  
CONTINGENCY FUND APPLICATION**

(Please see reverse side for instructions and funding criteria)

**Date Filing Application:** 5/6/2019 **Amount Requested:** \$9,000

**Agency or Individual Name:** Juneau Jumpers, Inc.

**Address:** PO Box 33565  
Juneau, AK 99803

**Type of Agency:** Individual, Corporation, Partnership, Joint Venture, Association or Other 501(C)

**Name of Event Requesting Funds For:** 2019 US National Jump Rope Championship & International Open Competition

**1. Please explain your need for contingency funds and what makes this an unanticipated event. Attach pages as needed.**

PLEASE SEE ATTACHED

**2. Attach proof of qualification for the event. Attach a flyer/brochure or web address for the event.**

For the proof of qualification - PLEASE SEE ATTACHED

For the event – website: [www.usajr.org/events](http://www.usajr.org/events) or PLEASE SEE ATTACHED

**3. Groups only: How many youth will it serve?**

10 Jumpers will be participating. 4 will defend their national titles and 2 of them will be first timers.

**4. Dates of travel, event, etc:** Approximate dates of travel: June 23<sup>rd</sup> – June 30<sup>th</sup>, 2019

**5. Please attach the program budget defining/outlining how the requested funding will be used.**

PLEASE SEE ATTACHED

**Name of contact person:** Heidi Richards-Mazon (Treasurer)

(Person who will be primary contact for all information about the project and will attend meeting)

**Address:** PO Box 33565 Juneau, AK 99803

**Day Phone:** (907) 723-2410 **FAX:** \_\_\_\_\_

**E-mail address:** heidijnu@gmail.com

**Name and Title of person authorized to sign contingency contract:**

Heidi Richards-Mazon, Treasurer

\*\*\*\*\*

You will be notified when the YAB will be meeting to review your request. Can you have a representative attend this meeting? Yes X No   

**YAB Review Date:** \_\_\_\_\_ **Amount Approved:** \_\_\_\_\_

## **2019 Youth Activities Board Contingency Fund Application**

The Juneau Jumper team participated in the 2019 Regional Jump Rope competition held in Fairbanks on April 13, 2019. As the result of this competition, 18 of our team members qualified to advance to the US National Championships to be held in ESPN Wide World of Sports center, Orlando, Florida during the week of June 25<sup>th</sup> – June 29<sup>th</sup>, 2019. Of these 10 jumpers are planning to attend this event.

Due to the new date of the competition being so close to the holiday, the airfare (estimate to be \$1345 per person), accommodations, competition fees, rental vans and food costs make this trip quite a bit more expensive than years past and may limit the number of participations able to attend the competition. Total trip costs are estimated to be approximately \$2650 per jumper. A grant of \$800 - \$1000 per jumper would be a significant assistance to each jumper and their family. The jumpers and their families are committed to the event and will fundraise to earn the additional money needed for this trip.

The US National Jump Rope Championships is an unanticipated event because until the Regional Competition is completed, there was no way to know who would be eligible to participate and compete in the national tournament. There is also relatively short time frame between regionals (April 13<sup>th</sup>) and the nationals (Jun 25<sup>th</sup>) in which to fundraise.

Final item that we would like to note for this year's nationals competitors is that of the handful of jumpers will be completing to defend their national title from last year and we will also have few first year competitors as well.

**Juneau Jumpers, Inc.**  
**FY19 Budget for YAB Contingency Grant Application**

|    |                                                                                          | CBJ grant<br>FUNDED | + | OTHER<br>INCOME | + | Fundraising/<br>Family<br>Contribution | PROJECT<br>TOTAL |
|----|------------------------------------------------------------------------------------------|---------------------|---|-----------------|---|----------------------------------------|------------------|
| A. | Personnel Services:<br>All coaches, assistant coaches and helpers are unpaid volunteers. | 0                   |   | 0               |   | 0                                      | 0                |
| B. | Travel<br>US National Jump Rope Championship - 10 competitors (June 25 - 29)             |                     |   |                 |   |                                        |                  |
|    | Airfare - Juneau to Orlando (\$1345 x 10)                                                | 5000                |   | 0               |   | 8450                                   | 13,450           |
|    | Hotel (472 x 10)                                                                         | 3000                |   | 0               |   | 1720                                   | 4,720            |
|    | Competition Fee (245 x 10)                                                               | 1000                |   | 0               |   | 1450                                   | 2,450            |
|    | Car/Gas/parking fees (558 x 100 x 40) x 2 vehicles                                       | 0                   |   | 0               |   | 1396                                   | 1,396            |
|    | Food (\$30x10jumpersx8days)                                                              | 0                   |   | 0               |   | 2400                                   | 2,400            |
|    | Subtotal: Travel                                                                         | 9000                |   | 0               |   | 15416                                  | 24,416           |
| C. | Facility                                                                                 | 0                   |   | 0               |   | 0                                      | -                |
| D. | Supplies/Materials                                                                       | 0                   |   | 0               |   | 0                                      | -                |
| E. | Equipment<br>Competition gear (30x10) short & shirts                                     | 0                   |   | 0               |   | 300                                    | 300              |
| F. | Other Operating<br>Coach/Chaperone expenses for travel (1345 + 472)                      | 0                   |   | 0               |   | 1817                                   | 1,817            |
| G. | Total                                                                                    | 9000                |   | 0               |   | 17533                                  | 26533            |

# **USA Jump Rope Federation (USAJRF)**

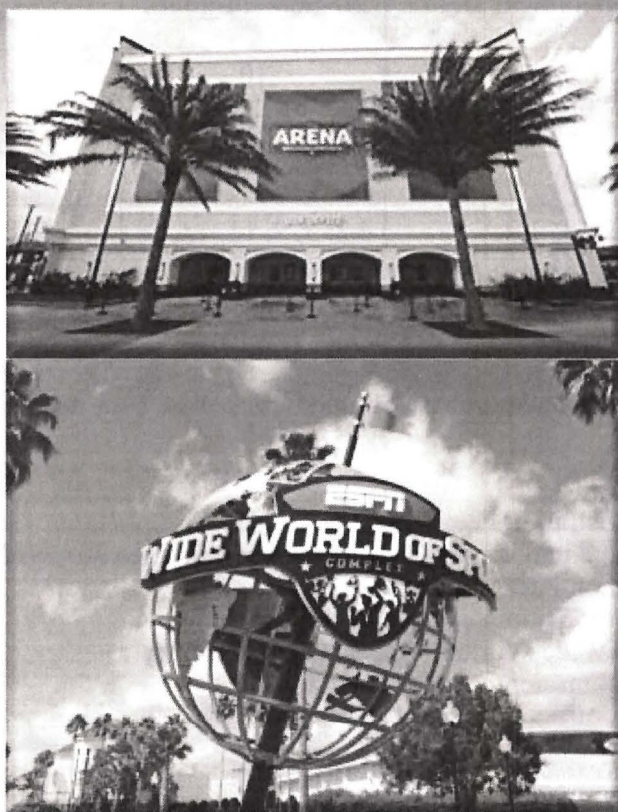
## **2019 U.S. National Jump Rope Championship & International Open Competition**

June 25<sup>th</sup> – Registration/Coaches/Judges Meeting & Opening Ceremony

June 26-28<sup>th</sup> – Age Division Championship

June 29<sup>th</sup> – Grand National Championship

June 30<sup>th</sup> – International Jump Rope Camp



**The Arena at ESPN Wide World of Sports  
Walt Disney World Resort®  
Lake Buena Vista, Florida**

**2019 Travel Package and Registration Information**

***We hope to see you there!***

# Important Information At a Glance

All Competitor and Team Registration for the U.S. National Jump Rope Championship are due within two weeks of your Regional Tournament date as indicated in the table below.

The Team's Registration Packet, including Competitor Registration Forms and Judge/Volunteer Nominations, **must** be postmarked or submitted online by the dates indicated below:

\*A \$50 late registration fee per competitor must be included with all registrations postmarked after the team's registration deadline. **After May 13th**, late competitor registrations will be accepted subject to space availability. Please contact the USAJRF Office with any questions about your registration.

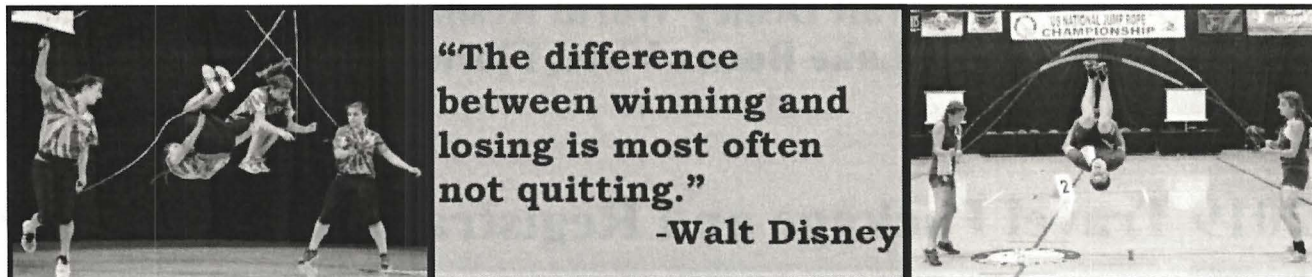


| Regional Tournament Date | Region Numbers       | Nationals Registration Postmark Date* |
|--------------------------|----------------------|---------------------------------------|
| Sat. March 16, 2019      | 10                   | Mon. April 1, 2019                    |
| Sat. March 23, 2019      | 8                    | Mon. April 8, 2019                    |
| Sat. March 30, 2019      | 1, 2                 | Mon. April 15, 2019                   |
| Sat. April 13, 2019      | 4 & 5, 9, 11, 12, 13 | Mon. April 29, 2019                   |
| Sat. April 27, 2019      | 6, 14                | Mon. May 13, 2019                     |

Program Deadline: Team Photos and purchase of Good Luck Ads, T-shirts, and Program Orders are due by **May 13, 2019**

## Prices for 2019

- Nationals Competitor Registration Fee:
  - Competitors ages 29 and under: **\$245**
  - Competitors ages 30+: **\$125**
- Late Competitor Registration Fee: \$50 per competitor
- Spectator Event T-Shirts for Nationals: **\$20**
- Admission Passes: ESPN Wide World of Sports Complex Entry:
  - Adult Daily Admission \$19 per day
  - Child Daily Admission \$14 per day (Ages 3-9)
  - Adult Length of Event \$57
  - Child Length of Event \$42 (Ages 3-9)
  - Children under 3 No Charge
- Ads and Good Luck Wishes in the Nationals Program start at just \$20 each
- Don't forget to order your polo shirts, zip hoodies and half zip pullovers approved for USAJRF Judges and Volunteers to be delivered at the competition





**2019 U.S. National Jump Rope Championship  
& International Open Competition  
Event Schedule**

**The Arena at ESPN Wide World of Sports**

***Walt Disney World® Resort***

**Lake Buena Vista, Florida**

**Tentative Schedule Subject to Change**

**Tues. June 25, 2019**

**2:00-6:00 pm**

Mandatory Coaches Check-in for Nationals

*Buses will bring Coaches, Athletes and Package Holders to The Arena at ESPN Wide World of Sports from Disney's Pop Century Resort*

**6:00-7:00 pm**

Disney Kick-Off Pep Rally for Athletes

**4:00-10:00 pm**

Practice facility open

*Adult Supervision is required for all competitors*

**Wed. June 26, 2019**

**9:00 am**

**National Championship Age Division Tournament Begins**

Individual Events

Team Events

Opening Ceremony

Awards

**Thurs. June 27, 2019**

**8:00 am**

**National Championship Age Division Tournament continues**

Individual Events

Team Events

Awards

Team Show Practice

**Fri. June 28, 2019**

**8:00 am**

**National Championship Age Division Tournament continues**

Team Events

Team Show Routines – Small and Large Group

Awards

**Sat. June 29, 2019**

**8:00am**

**Grand National Championship**

Speed Events & Freestyle Events

All-Star Performance, Scholarship Presentation, & Awards

**TBD**

**Annual General Meeting** (right after Grand Nationals)

**Sun. June 30, 2019**

**9:00am-2:00pm**

**International Camp**



# About Disney Sports Travel

## ABOUT DISNEY SPORTS TRAVEL AND PACKAGE OPTIONS:

Travel packages are available at *Disney's Pop Century Resort!* Walt Disney World® Resort packages are **required for coaches and competitors**. Parents and spectators are also encouraged to take advantage of this great deal but are not required to register on the package offered by *Walt Disney World®* Resort.

*A special rate will be offered to Judges who are selected to judge by the National Tournament Committee and verified. Please note that this offer can't be combined with the travel package, and that judges will have to book the travel package should they wish to stay in the same room with coaches and/or participants. Please contact USA Jump Rope for details on how to book the special rate.*

Team Representatives will work directly with **Disney Sports Travel**.

Your team should designate a team contact to serve as point person for participants and spectators booking the 2019 USA Jump Rope National Championship travel package.

You can add on nights, theme park tickets or request upgrades to your packages. Registrations will be held with a deposit of **\$200 per room**. The deposit is due at the time of booking your room reservation and final payment will be due 30 days prior to arrival date. I have provided the steps here:

The team contact should contact Disney Sports Travel at (407) 939-7810 or by email at [WDW.Sports.Team.Bookings@disney.com](mailto:WDW.Sports.Team.Bookings@disney.com) and state you are coming to Walt Disney World® for the 2019 USA Jump Rope National Championship.

The team contact will receive a call back from your designated Disney Sports Travel representative within 2 business days to begin the team's booking process.

Please be prepared to provide the agent with your registered team name, team contact information (i.e.name, address, phone, and email), as well as tentative travel information (i.e. arrival/departure dates, number of rooms).

In addition, guests now have the option to start the booking process online. Click the link below to start your booking process:

<http://disneyurl.com/19usajrnc>

**Travel Package Price:** Prices start at \$418 per person (based on a quad occupancy/per person) \*\*



### ***Standard Package***

Each Standard Package will include the following items for each Event Participant and/or Spectator for whom that Package is purchased:

- 4 consecutive nights in a standard room at *Disney's Pop Century Resort*
- Transportation between *Disney's Pop Century Resort* and ESPN Wide World of Sports Complex for the Event.
- One (1) 3-Day *Magic Your Way*® Base Ticket that is valid for admission to one Disney Theme Park for each day for three (3) days. Tickets can be used one week prior to the championship or one week after the conclusion of the championship. All Base Tickets can be upgraded to include Park Hopper or Park Hopper Plus options by contacting Disney Sports Travel.
- One (1) Length-of-Event admission into The Arena at ESPN Wide World of Sports Complex for the competition
- Admission to the Opening Ceremony for the 2019 U.S. National Jump Rope Championship

The prices payable for the Standard Packages purchased will be as follows:

### ***Disney's Pop Century Resort***

**(Headquarter Hotel—includes transportation from hotel to event and back)**

### **Standard Packages**

| Occupancy               | Single | Double | Triple* | Quadruple** |
|-------------------------|--------|--------|---------|-------------|
| (Prices are per person) | \$848  | \$632  | \$560   | \$524       |

\* Price Based on up to (2) Adults and (1) Youth under 18 Years old

\*\* Price Based on up to (2) Adults and (2) Youth under 18 Years old

### ***Sports Basic Package***

Each Sports Basic Package will consist of the following items for each Event Participant and/or Spectator for whom that Package is purchased:

- 4 consecutive nights in a standard room at *Disney's Pop Century Resort*
- Transportation between *Disney's Pop Century Resort* and ESPN Wide World of Sports Complex for the Event.
- One (1) Length-of-Event admission into The Arena at ESPN Wide World of Sports Complex for the competition
- Admission to the Opening Ceremony for the 2019 U.S. National Jump Rope Championship

The prices payable for the Sports Basic Packages purchased will be as follows:

### ***Disney's Pop Century Resort***

**(Headquarter Hotel—includes transportation from hotel to event and back)**

### **Sports Basic Packages**

| Occupancy                                             | Single | Double | Triple* | Quadruple** |
|-------------------------------------------------------|--------|--------|---------|-------------|
| (Prices are per person,<br><i>no ticket</i> included) | \$742  | \$526  | \$454   | \$418       |

\* Price Based on up to (2) Adults and (1) Youth under 18 Years old

\*\* Price Based on up to (2) Adults and (2) Youth under 18 Years old

### ***Additional Benefits:***

***Complimentary Disney's Magical Express***® Transportation Service - transportation to and from Orlando International Airport and baggage handling provided.

\* *Prices subject to change*

\* *Additional adult charges will apply for more than two adults (18+) per room. Maximum of four persons per room.*

\*\* *Coaches and Competitors are required to purchase a package and stay on Walt Disney World® Resort Property.*

***See next page for additional night pricing***



## Additional Night Pricing for Disney's Pop Century Resort

| Pop Century - 2019 USA Jump Rope Natnl. Championships |        |          |          |          |          |          |          |           |           |
|-------------------------------------------------------|--------|----------|----------|----------|----------|----------|----------|-----------|-----------|
|                                                       |        | 4 Nights | 5 Nights | 6 Nights | 7 Nights | 8 Nights | 9 Nights | 10 Nights | 11 Nights |
| 3-Day<br>Base<br>Ticket                               | Single | \$848    | \$956    | \$1,064  | \$1,172  | \$1,280  | \$1,388  | \$1,496   | \$1,604   |
|                                                       | Double | \$632    | \$686    | \$740    | \$794    | \$848    | \$902    | \$956     | \$1,010   |
|                                                       | Triple | \$560    | \$596    | \$632    | \$668    | \$704    | \$740    | \$776     | \$812     |
|                                                       | Quad   | \$524    | \$551    | \$578    | \$605    | \$632    | \$659    | \$686     | \$713     |
| 4-Day<br>Base<br>Ticket                               | Single | \$895    | \$1,003  | \$1,111  | \$1,219  | \$1,327  | \$1,435  | \$1,543   | \$1,651   |
|                                                       | Double | \$679    | \$733    | \$787    | \$841    | \$895    | \$949    | \$1,003   | \$1,057   |
|                                                       | Triple | \$607    | \$643    | \$679    | \$715    | \$751    | \$787    | \$823     | \$859     |
|                                                       | Quad   | \$571    | \$598    | \$625    | \$652    | \$679    | \$706    | \$733     | \$760     |
| 5-Day<br>Base<br>Ticket                               | Single | \$945    | \$1,053  | \$1,161  | \$1,269  | \$1,377  | \$1,485  | \$1,593   | \$1,701   |
|                                                       | Double | \$729    | \$783    | \$837    | \$891    | \$945    | \$999    | \$1,053   | \$1,107   |
|                                                       | Triple | \$657    | \$693    | \$729    | \$765    | \$801    | \$837    | \$873     | \$909     |
|                                                       | Quad   | \$621    | \$648    | \$675    | \$702    | \$729    | \$756    | \$783     | \$810     |

| Pop Century - 2019 USA Jump Rope No Ticket Package |        |          |          |          |          |          |          |           |           |
|----------------------------------------------------|--------|----------|----------|----------|----------|----------|----------|-----------|-----------|
|                                                    |        | 4 Nights | 5 Nights | 6 Nights | 7 Nights | 8 Nights | 9 Nights | 10 Nights | 11 Nights |
| No<br>Ticket                                       | Single | \$742    | \$850    | \$958    | \$1,066  | \$1,174  | \$1,282  | \$1,390   | \$1,498   |
|                                                    | Double | \$526    | \$580    | \$634    | \$688    | \$742    | \$796    | \$850     | \$904     |
|                                                    | Triple | \$454    | \$490    | \$526    | \$562    | \$598    | \$634    | \$670     | \$706     |
|                                                    | Quad   | \$418    | \$445    | \$472    | \$499    | \$526    | \$553    | \$580     | \$607     |